

**Bolsover District Council**

**Customer Service and Transformation Scrutiny Committee**

**14<sup>th</sup> November 2016**

**Joint Procurement Strategy**

**Report of the Solicitor to the Council**

This report is public

**Purpose of the Report**

- To seek Scrutiny Members' views on the draft Joint Procurement Strategy that has been developed.

**1 Report Details**

- 1.1 Over the last few months, a Joint Procurement Strategy for the Strategic Alliance has been drafted. This is attached.
- 1.2 Members are being asked to comment.
- 1.3 The draft Joint Procurement Strategy will be presented to Executive for approval on 28<sup>th</sup> November with any comments from this Committee.

**2 Conclusions and Reasons for Recommendation**

- 2.1 The Council should have a Procurement Strategy.

**3 Consultation and Equality Impact**

- 3.1 SAMT has been consulted as has the Procurement Unit.
- 3.2 An Equality Impact Assessment has been carried out.

**4 Alternative Options and Reasons for Rejection**

- 4.1 Various formats have been considered and this is the preferred one.

**5 Implications**

**5.1 Finance and Risk Implications**

5.1.1 There are no direct Finance consequences in relation to the Strategy. The Finance and risk implications will arise with each individual procurement rather than in relation to the Strategy.

**5.2 Legal Implications including Data Protection**

5.2.1 As in the draft Joint Procurement Strategy.

**5.3 Human Resources Implications**

5.3.1 None

**6 Recommendations**

6.1 That Members make any comments they wish on the draft.

**7 Decision Information**

<b>Is the decision a Key Decision?</b> (A Key Decision is an executive decision which results in income or expenditure to the Council of £50,000 or more or which has a significant impact on two or more District wards)	No
<b>Is the decision subject to Call-In?</b> (Only Key Decisions are subject to Call-In)	No
<b>District Wards Affected</b>	N/A
<b>Links to Corporate Plan priorities or Policy Framework</b>	Transforming our Organisation.

**8 Document Information**

Appendix No	Title
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet (NEDDC) or Executive (BDC) you must provide copies of the background papers)	
<b>Draft attached</b>	
<b>Report Author</b>	<b>Contact Number</b>
Sarah Sternberg	2414

Report Reference –